

9. Those deluded by the energies of nature are attached to the functions of the energies. The man of perfect knowledge should not unsettle the foolish whose knowledge is imperfect.—(iii. 29.)

10. The Vedas deal with the three attributes; be thou above these three attributes, O Arjuna; beyond the pairs of opposites, ever steadfast in Sattva, careless of possessions, full of the **Self**.—(ii- 45.)

11. When the Seer perceiveth no agent other than the Gunas, and knoweth **that** which is higher than the Gunas, he entereth into My nature.—(xiv. 19.)

The marks of those crossing the Gunas—

SHRI BHAGAVAN said:

12. When the dweller in the body hath crossed over these three Gunas, whence all bodies have been produced, liberated from birth, death, old age and sorrow, he drinketh the nectar of Immortality.—(xiv. 20.)

ARJUNA said:

13. What are the marks of him who hath crossed over the three Gunas, O Lord ? How acteth he, and how doth he go beyond these three Gunas?—(xiv. 21.)

SHRI BHAGAVAN said:

12. He, O Pandava, who hath not radiance, nor outgoing energy, nor even delusion when present, nor longeth after them, absent;—(xiv. 22.)

13. He who, seated as a neutral, is unshaken by the Gunas, who, saying, "The Gunas revolve," standeth apart immovable,—(xiv, 23.)

16- Balanced in pleasure and pain, self-reliant, to whom a lump of earth, a rock and gold are alike; the same to loved and unloved, firm, the same in

censure and in
praise,—(xiv. 24.)